

**Essence:** Sweet children, you accumulate an income by remaining on the pilgrimage of remembrance. From being in debit you begin to go into credit and become the masters of the world.

**Question:** What is the meaning of the expression "The company of the Truth takes your boat across and the company of falsehood makes you sink"?

**Answer:** When you children find the company of the Truth, which means the company of Baba, your stage ascends. The company of Ravan is bad company and by keeping the company of Ravan you fall, that is, it sinks your boat. Baba takes you beyond. Baba's wonder is such that by remaining in His company for a second, you can experience liberation and liberation-in-life. This is why He is also called the Magician.

Om shanti. Children, you were just sitting in remembrance which is called the pilgrimage of remembrance. Baba tells us not to use the word "yoga". Remember Baba; He is the Father of souls. The Supreme Father is the Purifier. You must only remember that Purifier. Baba says: Renounce all your bodily relations and remember one Baba. It is said that when you die the world is dead for you. Therefore, neither remember any of your bodily relations nor your own body. Only remember the one Father and your sins will be incinerated. You have been sinful souls over very many births. This is the world of sinful souls. Satyug is the world of charitable souls. How can you have all your sins cut away and accumulate charity? It can only be accumulated by having remembrance of Baba. The mind and the intellect are in the soul. Therefore, you souls have to keep the Father in your intellect. Forget all your friends and relatives etc; they all make one another unhappy. The first sin they commit is to use the sword of lust. What is the second sin they commit? They say that Baba, the One who grants everyone salvation, the One who gives you children unlimited happiness and makes you into the masters of the world, is omnipresent. You have come to this school in order to study. Lakshmi and Narayan are your *aim* and *objective*. No one else would say this. You know that you now have to become pure and become the masters of the pure world. Exactly five thousand years ago you were those masters of the world. Those deities were the masters of the world. That status is such an elevated one! This Baba is the one who made you into that. Baba is the one known as the Supreme Soul. His original name is Shiva. It is later on that He is given many names. In Bombay, there is a temple to the Lord of Thorns, that is, He is the One who changes the forest of thorns into the garden of flowers. In fact, His only real name is Shiva. Even when He enters this one, His name is still Shiva. You must not remember this Brahma; he is a bodily being. You have to remember the bodiless One. You souls have become impure, you have to be purified. The terms "great soul" and "sinful soul" are used, but "Great Supreme Soul" is never said. No one else could call himself the Supreme Soul or God. It is said that a great soul is a pure soul. It is because sannyasis renounce everything that they are called pure souls. Baba has said that they all have to take rebirth. Bodily beings definitely have to take rebirth. They take birth through vice and then, when they grow older, they renounce it. Deities do not do this. They are ever-pure. Baba is now changing you from devils into deities. By imbibing divine virtues, you will become the ones who belong to the deity community. The deity community lives in satyug; the devilish community lives in talyug. It is now the confluence age. You have now found Baba. He says to you that you must belong to the deity community once again. You have come here to belong to the deity community. In the deity community there is limitless happiness. This world is one of violence. The deities are non-violent. Baba says: Sweetest, spiritual children, remember Baba! Your gurus are also bodily beings. You souls now have to remember Baba, the Supreme Soul. You will receive happiness when you become charitable souls. After eighty-four births you have become sinful souls. It is at this time that you accumulate charity. You stop committing sins with the power of yoga. It is through this pilgrimage of remembrance that you become the masters of the world. You certainly were the masters of the world. Where did you go then? Baba tells you this as well. You have taken eighty-four births and become part of the sun dynasty and then the moon dynasty. It is said that God gives the fruit of bhakti. God is not a bodily being; He is incorporeal Shiva. People celebrate Shiv Ratri which means that He definitely came. However, He says: I do not take birth in the way that you do. I have to take a body on loan. I do not have a body of My own; if I did, it would have a name. The name Brahma belongs to this one. It is because this one has taken renunciation that he was given the name "Brahma". You are the Brahma Kumars and Kumaris. Where did Brahma come from?

Brahma is Shiva's son. Shiv Baba enters His son and gives you knowledge through him. Brahma, Vishnu and Shankar are His children. All the children of the incorporeal Father are incorporeal souls. They come down here and adopt bodies. Baba says: I come in order to purify the impure. I take this body on loan. It is God Shiva who speaks. Krishna cannot be God. There is only one God. Krishna's praise is totally different. He is the first deity: When Radhe and Krishna marry they are named Lakshmi and Narayan. However, no one knows this. No one knows where Radhe and Krishna go to. Radhe and Krishna become Lakshmi and Narayan after their marriage. Each is a child of a different emperor. There is no trace of impurity there because Ravan, the symbol of the five vices, does not exist there. It is the kingdom of God. Now Baba says to souls: Remember Me and your sins will be cut away. You were satopradhan and have now become tamopradhan. You have gone into debit, and so you now have to build up your credit. God is also known as the Businessman. Very few are able to do business with Him. He is also called the Magician. The magic He performs is that He grants salvation to the whole world. He grants everyone liberation and liberation-in-life. This is a game of magic. Human beings cannot grant salvation to human beings. You have been doing bhakti for sixty-three births. Did any of you receive salvation by doing this bhakti? Did you find anyone to grant you salvation? It wasn't possible! Not a single one was able to return home. Only when the unlimited Father comes can everyone go home. There are many kings in kaliyug. Very few rule in the golden age. All the other souls go into liberation, whereas you go into liberation-in-life via the land of liberation. This cycle continues to turn. You souls have been shown the cycle of this world. You now know the Creator and the beginning, the middle and the end of the creation. You are the ones who change from ordinary humans into Narayan through studying this knowledge. Once the kingdom of the deities has been established, there will be no need for this knowledge. God gives you bhagats the fruit of your bhakti. After having happiness for half the cycle you begin to have sorrow in the kingdom of Ravan. You gradually continue to come down the ladder. Even when you are in the golden age, with each day that passes you come down the ladder. After you have become completely perfect and sixteen celestial degrees, you have to come down the ladder. As each second ticks away you continue to come down. When all this time has passed this is the state you reach! There too, time passes by in the same way. You now climb up the ladder instantly. Then you climb down the ladder as slowly as a louse. Baba says: I am the One who grants everyone salvation. Human beings cannot grant salvation to human beings because they are born through sin and are therefore impure. In fact, Krishna is the only true mahatma. The mahatmas here take birth through vice and then renounce that, whereas they are deities, and deities are always pure; they have no vice. That world is called the viceless world, where there is *no purity*. The activity here is very bad. The activity of the deities is very good. Because their *character* was so good everyone bows down to their images. Impure human beings bow their heads in front of the idols of those pure deities. There is now so much fighting and quarrelling. There is so much chaos. At this time, there is not even enough space for people to live in. They want to reduce the population. However, this task belongs only to Baba. In satyug, there are very few human beings. All of the bodies will be burnt away, and all the souls will return to their sweet home. Everyone definitely has to experience punishment numberwise. Those who make full effort and become the beads of the rosary of victory are liberated from punishment. The rosary is not of only one. The One who created them is represented by the tassel of the rosary and then there is the dual-bead which represents the household path. The rosary is of couples, not of *singles*. Neither is there a rosary of sannyasis; they belong to the path of isolation. They cannot give knowledge to those on the household path. Their renunciation is limited to becoming pure. They are hatha yogis, whereas this is Raja Yoga. Baba is teaching you in order for you to be able to claim a kingdom. Baba comes every five thousand years. You live in a kingdom of happiness for half a cycle. Then, in the kingdom of Ravan, you gradually become unhappy. This is called the game of happiness and sorrow. You Pandavs are taught how to gain victory. You are now guides - you lead others on to the pilgrimage of returning home. Human beings go on those pilgrimages birth after birth. Your pilgrimage now is of returning home. Baba comes and shows everyone the path to mukti and jeevanmukti. You will go to liberation-in-life and everyone else will go into liberation. After the cries of misery, there will be the cries of victory. It is now the end of the iron age. Many calamities will come. At that time you'll be unable to stay on the pilgrimage of remembrance



because there will be a lot of chaos. This is why Baba says: Increase your pilgrimage of remembrance now so that your sins can be incinerated. You also have to accumulate for yourself. At least become satopradhan! Baba says: I come at the auspicious confluence age of every cycle. This age is the very small age of Brahmins. That top-knot symbolizes you Brahmins. You Brahmins become deities, then warriors, then merchants and then shudras. This cycle continues to turn. The time of the Brahmin clan is very short. Baba comes during this short age to teach you. You are His children, His *students* and also His *followers*. You are all three of just this One. No human being could be the Father, the Teacher who teaches the knowledge of the beginning, the middle and the end of the world and the Guide to take you back. There cannot be such a human being. You now understand these matters. At the start of the golden age the tree is very small. Everyone else will remain in the land of peace. Baba is known as the One who grants salvation to all. They call out to Baba: Oh Purifier! Oh Baba! Come! On the other hand, they say that God is in the pebbles and stones, the cats and dogs. They insult the unlimited Father. They *defame* Baba, the One who makes them into the masters of the world. This is called being influenced by the bad company of Ravan. The company of the Truth takes your boat across and the company of falsehood makes your boat sink. When the kingdom of Ravan begins, you begin to fall. Baba has now come to make your stage rise. Baba comes and changes ordinary humans into deities. This benefits everyone. Almost everyone is now here. All those who are still left are also now coming down. Until all the souls who are still in the incorporeal world have arrived here, you will study numberwise for your examination. This is called the spiritual *college*. The spiritual Father has come here to teach you spiritual children. When you changed your bodies in the kingdom of Ravan you became impure kings and began to bow down to the idols of the pure deities. It is souls that become impure and pure. When souls are impure, they receive an impure body. When alloy is mixed with pure gold, the ornament made from that also has alloy. Now how can alloy be removed from souls? The fire of yoga is needed for this and thus your sins can be destroyed. The alloys of silver, copper and iron have been mixed into souls. The soul was real gold; it has now become artificial gold. How can that alloy be removed? Through the fire of yoga. You are sitting on the pyre of yoga. Previously, you sat on the pyre of lust. Baba makes you sit on the pyre of knowledge. No one but Baba, the Ocean of Knowledge, can sit you on the pyre of knowledge. People do so much worship on the path of bhakti, yet they do not know any of those whom they worship. You now know all about those. When you become deities, the question of worship ends. Bhakti begins when the kingdom of Ravan begins. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

### Essence for Dharna:

1. In order to be free from punishment, make effort to become a bead of the rosary of victory. Be a spiritual guide and lead everyone on pilgrimage to the land of peace, to their home.
2. In order to become free from all sin increase your pilgrimage of remembrance. Make the soul real gold and become satopradhan with the fire of yoga.

**Blessing:** May you be a *master* bestower who makes all your companions loving and co-operative by first of all becoming a king who can rule yourself.

A king means a bestower. A bestower does not need to ask for anything. Everyone automatically *offers* their gift of love to their king. When you become a king who is able to rule yourself others will *offer* their gift of co-operation. All your lokik and alokik companions present themselves to you and become loving and co-operative saying, "Ha ji" because you are able to rule yourselves. You should never have to *order* anyone in the family to do something. Instead, keep your physical senses under control and all your companions will then become loving and co-operative.

**Slogan:** Only when you are able to remain beyond whilst having every facility for all your needs can it be said that you have an attitude of disinterest.

\*\*\* OM SHANTI \*\*\*